

Deputy head of member Revs & Bens.

MEMBERS' MILEAGE CLAIM FORM

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1st OF EACH MONTH

CLAIM BY COUNCILLOR: GREFFER, L. KILL  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on pay slip): .....

FOR ALLOWANCES FOR THE MONTH OF: April 2012

| PERIOD COVERED BY CLAIM DATE   | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY                         | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |  |
|--|-----------|---------|--------------------------------|--|---|--------------------------|--|--|
|  |           |         |                                |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |  |
| 3 <sup>rd</sup> APRIL  | 7:45      | 9:30    | WINDSOR GROUND HALL            | MAZDENHEAD TOWN PARTNERSHIP  | ✓   | 7.6                      | P  |  |
| 4 <sup>th</sup> APRIL  | 9:08      | 11:34   | WINDSOR GROUND HALL            | LICEUSZAK PANEL SUB COMAZITZE  | ✓   | 14.4                     |  |  |
| 5 <sup>th</sup> APRIL  | 8:52      | 10:35   | MAZDENHEAD TOWN HALL           | REVS & BENS / IT STRATEGY  | ✓   | 2.3                      |  |  |
| 10 <sup>th</sup> APRIL   | 8:50      | 10:15   | MAZDENHEAD TOWN HALL           | NOISE ABATEMENT & ZAMANO HOUSE   | ✓   | 2.3                      |  |  |
| 11 <sup>th</sup> APRIL   | 17:53     | 21:50   | MAZDENHEAD TOWN HALL           | MAZDENHEAD DC PANEL  | ✓   | 2.3                      |  |  |
| 12 <sup>th</sup> APRIL   | 8:19      | 01:26   | MAZDENHEAD TOWN HALL           | ICT STRATEGY   | ✓   | 2.3                      |  |  |
| 19 <sup>th</sup> APRIL   | 19:09     | 22:40   | MAZDENHEAD TOWN HALL           | FULL COUNCIL   | ✓   | 2.3                      |  |  |
| 19 <sup>th</sup> APRIL   | 14:55     | 10:07   | ST JIVES HOUSE                 | acting as advisor to officer working on LOCALIZATION OF COUNCIL PARISHES | ✓   | 2.3                      |  |  |
| 17 <sup>th</sup> APRIL   | 17:09     | 18:45   | ST. JIVES HOUSE                | OLDFIELD SCHOOL BUREAU   | ✓   | 2.3                      |  |  |
| 20 <sup>th</sup> APRIL   | 8:39      | 10:40   | ST JIVES HOUSE                 | FLOOD MAPS   | ✓   | 2.3                      |  |  |
| 26 <sup>th</sup> APRIL   | 8:36      | 10:14   | MAZDENHEAD TOWN HALL           | DEPT LEAD MEMO. REVS & BENS COUNCIL TAX QUERY                            | ✓   | 2.3                      |  |  |
| 27 <sup>th</sup> APRIL   | 8:45      | 10:32   | YORK STREET MUSE               | TOTAL MEETING STRATEGY   | ✓   | 2.3                      |  |  |
| PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF. |           |         |                                |  |   | SUB TOTAL                |  |  |
|  |           |         |                                |  |   | TOTALS CLAIMED           | 38   |  |

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

VAT RECEIPT ATTACHED ✓

YES / NO\*

\*Please delete as appropriate

Date: 27<sup>th</sup> April 2012

For Office Use Only

Signature of Member: .....

Demographic Services: .....

Payroll: .....

Authorized for Payment: C

Input by: .....

Date: 09/05/12

Batch No: .....

Checked by: .....

Date: .....

# MEMBERS' MILEAGE CLAIM FORM

## ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1st OF EACH MONTH

CLAIM BY COUNCILLOR: STEPH JAMES KILL  
COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip) .....

FOR ALLOWANCES FOR THE MONTH OF: MAY 2012

| PERIOD DATE   | COVERED BY CLAIM |         | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |  |
|---|------------------|---------|--------------------------------|--|---|--------------------------|--|--|
|   | TIME FROM        | TIME TO |                                |  |   | PRIVATE CAR              | PUBLIC TRANSPORT (Receipts must be attached) |  |
| 1 <sup>st</sup> May   | 8:40             | 9:52    | York Screen House              | (warden) SKATE BOARD PARK INVESTIGATES           | KEVIN MIST ✓  | 2.3                      | f P  |  |
| 2 <sup>nd</sup> May   | 7:48             | 9:13    | Nicholson Centre Maidenhead    | MAIDENHEAD TOWN PARTNERSHIP (-street sign off)   | ✓   | 2.3                      |  |  |
| 3 <sup>rd</sup> May   | 17:44            | 9:30    | Town Hall                      | ENVIRONMENT, HIGHWAY & CASPANEL TRANSPORT        | ✓   | 2.3                      |  |  |
| 4 <sup>th</sup> May   | 0:03             | 10:15   | Maidenhead Town Hall           | REUSDEBS UPDATE                                  | ✓   | 2.3                      |  |  |
| 21 <sup>st</sup> May  | 9:32             | 10:35   | Maidenhead Town Hall           | Transport Appeals                                | CIARA MCCOOLEY ✓  | 2.3                      |  |  |
| 22 <sup>nd</sup> May  | 18:34            | 10:40   | Gezard Hall Windsor            | REVENUE PANEL (committee)                        | ✓   | 2.3                      |  |  |
| 24 <sup>th</sup> May  | 9:20             | 15:20   | Maidenhead Town Hall           | Folk Council Mayor Maidenhead                    | ✓   | 14                       |  |  |
| 28 <sup>th</sup> May  | 18:30            | 10:10   | Maidenhead Town Hall           | LIPSC  | ✓   | 2.3                      |  |  |
| 29 <sup>th</sup> May  | 10:30            | 12:02   | Maidenhead Town Hall           | CABINET  | ✓   | 2.3                      |  |  |
| 28 <sup>th</sup> May  | 0:10             | 10:45   | Maidenhead Town Hall           | MAYORS CHURCH SERVICE                            | ✓   | 2.3                      |  |  |
| 28 <sup>th</sup> May  | 15:25            | 19:10   | Maidenhead Town Hall           | LISC AS AN OBJECTOR                              | MP residents on ward all ✓  | 2.3                      |  |  |
|   |                  |         |                                | BERKSHIRE PENSIONERS PANEL                       | ✓   | 2.3                      |  |  |
| PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF. SJ = Steph James |                  |         |                                |  |   |                          |  |  |
| SUB TOTAL   |                  |         |                                |  |   | ✓                        | 34.7   |  |
| TOTALS CLAIMED  |                  |         |                                |  |   | ✓                        | 34.7   |  |
| VAT RECEIPT ATTACHED  |                  |         |                                |  |   | YES (NO*)                |  |  |

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

\*Please delete as appropriate

Signature of Member: ..... Date: .....

For Office Use Only

Democratic Services: Authorised for Payment: C Date: 13/06/12

Payroll: Input by: \_\_\_\_\_ Batch No: \_\_\_\_\_ Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

MEMBERS' MILEAGE CLAIM FORM

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**  
 CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1st OF EACH MONTH

CLAIM BY COUNCILLOR: STEPH JAMES KJL  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip) .....

FOR ALLOWANCES FOR THE MONTH OF: MAY 2012

| PERIOD COVERED BY CLAIM DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |
|------------------------------|-----------|---------|--------------------------------|--|---|--------------------------|--|
|                              |           |         |                                |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |
| 1 <sup>st</sup> May          | 8:46      | 9:52    | York Stream House              | Councilor  | SKATE BOARD PARK INVESTIGATION  | ✓ 2.3                    | £ P  |
| 2 <sup>nd</sup> May          | 7:48      | 9:13    | NICHOLSON CENTRE MAIDENHEAD    | MAIDENHEAD TOWN PARTNERSHIP                      | (Street sign)   | ✓ 2.3                    |  |
| 8 <sup>th</sup> May          | 17:44     | 9:30    | TOWN HALL MAIDENHEAD           | ENVIRONMENT, HIGHWAY & OPEN SPACE                |   | ✓ 2.3                    |  |
| 9 <sup>th</sup> May          | 9:03      | 10:15   | TOWN HALL MAIDENHEAD           | ROADS BEARS UPDATE                               |   | ✓ 2.3                    |  |
| 21 <sup>st</sup> May         | 9:32      | 10:35   | TOWN HALL MAIDENHEAD           | Transport Appeals                                | STARA McLOOY  | ✓ 2.3                    |  |
| 22 <sup>nd</sup> May         | 18:34     | 10:40   | TOWN HALL MAIDENHEAD           | LEGISLATION PANEL COMMITTEE                      | UZ NORBY  | ✓ 2.3                    |  |
| 24 <sup>th</sup> May         | 9:20      | 15:20   | WINDSOR MAIDENHEAD             | FULL COUNCIL MAYOR MAKE 2012                     |   | ✓ 14                     |  |
| 24 <sup>th</sup> May         | 18:50     | 10:10   | TOWN HALL MAIDENHEAD           | LPSC   |   | ✓ 2.3                    |  |
| 27 <sup>th</sup> May         | 10:36     | 12:02   | TOWN HALL MAIDENHEAD           | CABINET  |   | ✓ 2.3                    |  |
| 28 <sup>th</sup> May         | 9:10      | 10:45   | TOWN HALL MAIDENHEAD           | MAYORS CHOICE SERVICE                            |   | ✓ 2.3                    |  |
| 28 <sup>th</sup> May         | 15:25     | 19:10   | TOWN HALL MAIDENHEAD           | LPSC AS AN OBJECTOR                              | Rep. Residents as Board Cllr.   | ✓ 2.3                    |  |
|                              |           |         |                                | BERKSHIRE PENSIONERS PANEL                       |   | ✓ 2.3                    |  |
| SUB TOTAL                    |           |         |                                |  |   | ✓ 34.7                   |  |
| TOTALS CLAIMED               |           |         |                                |  |   | ✓ 34.7                   |  |
| VAT RECEIPT ATTACHED         |           |         |                                |  |   | YES (NO*)                |  |

Less any amount claimed/received from any other Authority/Body.

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

SJ = Steph James

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

Date: 13<sup>th</sup> Sept 2012

\*Please delete as appropriate

Signature of Member: [Signature]

For Office Use Only

Democratic Services: Authorised for Payment: C Date: 13/06/12 Batch No: 1 Checked by: [Signature]

Payroll: Input by: [Signature] Date: [Signature]



EMBERS' MILEAGE CLAIM FORM

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1<sup>st</sup> OF EACH MONTH

CLAIM BY COUNCILLOR: G. GORREY HJK  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip) .....

FOR ALLOWANCES FOR THE MONTH OF: JUNE 2012

| PERIOD COVERED BY CLAIM DATE   | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |  |
|--|-----------|---------|--------------------------------|--|---|--------------------------|--|--|
|  |           |         |                                |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |  |
| 12 <sup>th</sup> JUNE  | 7:50      | 9:40    | WINDSO FARM                    | MAIDENHEAD TOWN PARTNERSHIP                      |   | 8.3                      | p  |  |
| 12 <sup>th</sup> JUNE  | 11:05     | 13:00   | WINDSO FARM TOWN HALL          | REVS & BENS UPDATE                               | Claire McCreedy   | 2.3                      |  |  |
| 13 <sup>th</sup> JUNE  | 17:44     | 10:20   | —                              | DC PANEL (SOB)                                   |   | 2.3                      |  |  |
| 14 <sup>th</sup> JUNE  | 9:10      | 12:20   | —                              | IPSC Transport Appeal                            |   | 2.3                      |  |  |
| 14 <sup>th</sup> JUNE  | 15:15     | 17:15   | YORK STREAM MOOSE              | ICT STRATEGY                                     | COO   | 2.3                      |  |  |
| 15 <sup>th</sup> JUNE  | 14:45     | 17:40   | —                              | LOCALIZATION OF COUNCIL TAX                      | MZKE MCGROVERZU   | 2.3                      |  |  |
| 18 <sup>th</sup> JUNE  | 8:47      | 9:50    | WINDSO FARM TOWN HALL          | BUSINESS IMPROVEMENT                             | ANDREW BROOKER  | 2.3                      |  |  |
| 18 <sup>th</sup> JUNE  | 7:45      | 9:50    | —                              | AUDIT PERFORMANCE PANEL                          | DAVID BURGAGE   | 2.3                      |  |  |
|  |           |         |                                |  |   | 2.3                      |  |  |
| PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF. |           |         |                                |  |   | SUB TOTAL                | 24.4   |  |
|  |           |         |                                |  |   | TOTALS CLAIMED           | 24.4   |  |
|  |           |         |                                |  |   | VAT RECEIPT ATTACHED     |  |  |

Less any amount claimed/received from any other Authority/Body.

L B - Laura Burrenthal.

(N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel. )

\*Please delete if appropriate

Signature of Member: ..... Date: 31/7/2012

|                       |                         |       |           |             |       |
|-----------------------|-------------------------|-------|-----------|-------------|-------|
| For Office Use Only   | Authorised for Payment: | Date: | Batch No: | Checked by: | Date: |
| Demographic Services: | Input by:               |       |           |             |       |
| Payroll:              |                         |       |           |             |       |

RECEIVED

- 3 JUL 2012

MEMBERS' MILEAGE CLAIM FORM

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1st OF EACH MONTH

CLAIM BY COUNCILLOR: **GEOFFREY HICK**  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip):

FOR ALLOWANCES FOR THE MONTH OF: **JULY 2012**

| PERIOD COVERED BY CLAIM DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |
|------------------------------|-----------|---------|--------------------------------|--|---|--------------------------|--|
|                              |           |         |                                |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |
| 3 <sup>rd</sup> July         | 8:45      | 9:20    | Nicholson Centre               | MAIDENHEAD TOWN PARTNERSHIP                      |   | 2.3                      |  |
| 5 <sup>th</sup> July         | 16:20     | 17:45   | York Street House              | ICT STRATEGY                                     | KEVIN GERZEFITHS  | 2.3                      |  |
| 6 <sup>th</sup> July         | 8:20      | 9:50    | Town Hall Maidenhead           | BUSINESS IMPROVEMENT PANEL                       | DAVID BOBBAGE   | 2.3                      |  |
| 9 <sup>th</sup> July         | 17:40     | 19:50   | Town Hall Maidenhead           | Highways Transport Environment OAS               |   | 2.3                      |  |
| 10 <sup>th</sup> July        | 13:15     | 16:10   | Town Hall Maidenhead           | ARRIVAL HOME - SCHOOL TRANSPORT                  |   | 2.3                      |  |
| 12 <sup>th</sup> July        | 15:45     | 18:25   | Town Hall Maidenhead           | CABINET BRIEFING                                 | DAVID BOBBAGE   | 2.3                      |  |
| 17 <sup>th</sup> July        | 9:40      | 11:50   | Town Hall Maidenhead           | TRANSPORT APPEAL                                 |   | 2.3                      |  |
| 17 <sup>th</sup> July        | 17:45     | 19:10   | Town Hall Maidenhead           | LEISURE PANEL                                    |   | 2.3                      |  |
| 18 <sup>th</sup> July        | 9:40      | 11:10   |                                | TRANSPORT APPEAL                                 |   | 2.3                      |  |
| 23 <sup>rd</sup> July        | 16:15     | 18:30   |                                | BUSINESS PERSONS PANEL                           |   | 2.3                      |  |
| 25 <sup>th</sup> July        | 15:45     | 17:20   | York Stream House              | BUSINESS IMPROVEMENT BRIEFING                    | MARK Mc BRONKHORST  | 2.3                      |  |
| SUB TOTAL                    |           |         |                                |  |   | 25.3                     |  |
| TOTALS CLAIMED               |           |         |                                |  |   | 25.3                     |  |

VAT RECEIPT ATTACHED  YES  NO  
 \*Please delete as appropriate

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a fill receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

Signature of Member: ..... Date: .....  
 For Office Use Only

|                      |                         |                       |           |
|----------------------|-------------------------|-----------------------|-----------|
| Democratic Services: | Authorised for Payment: | Date: <b>03/08/12</b> | Batch No: |
| Payroll:             | Input by:               | Checked by:           | Date:     |

MEMBERS' MILEAGE CLAIM FORM

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1st OF EACH MONTH

CLAIM BY COUNCILLOR: GEORGEY LIZU  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip) .....

FOR ALLOWANCES FOR THE MONTH OF: Aug 2012

| PERIOD DATE    | COVERED BY CLAIM TIME |         | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY       | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |  |
|----------------|-----------------------|---------|--------------------------------|--|---|--------------------------|--|--|
|                | TIME FROM             | TIME TO |                                |  |   | PRIVATE CAR              | PUBLIC TRANSPORT (Receipts must be attached) |  |
| 1/8/12         | 17:40                 | 19:10   | TOWN HALL                      | DC PAPPE in attendance for all members - no board call |   | Mileage                  | f p  |  |
| 2/8/12         | 17:33                 | 10:30   | —                              | CARJURET - presenting on                               | ✓   | 2.3                      |  |  |
| 3/8/12         | 17:40                 | 19:30   | —                              | BUSINESS IMPROVEMENT PANEL                             | ✓   | 2.3                      |  |  |
| 6/8/12         | 19:10                 | 20:53   | —                              | CORPORATE OAS PANEL                                    | ✓   | 2.3                      |  |  |
| 7/8/12         | 19:20                 | 20:45   | —                              | REVENUES BENEFIT                                       | ✓   | 2.3                      |  |  |
| 16/8/12        | 19:10                 | 21:40   | —                              | CORPORATE OAS PANEL                                    | ✓   | 2.3                      |  |  |
| 21/8/12        | 13:45                 | 15:10   | —                              | TRANSPORT APPENIC                                      | ✓   | 2.3                      |  |  |
| 21/8/12        | 17:40                 | 19:50   | —                              | LRSC   | ✓   | 2.3                      |  |  |
| SUB TOTAL      |                       |         |                                |  |   | ✓                        | 16.1   |  |
| TOTALS CLAIMED |                       |         |                                |  |   | ✓                        | 16.1   |  |

VAT RECEIPT ATTACHED  
 YES / NO\*  
 \*Please delete as appropriate  
 Date: 12th Sept 2012

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

Signature of Member: .....

|                      |   |
|----------------------|---|
| For Office Use Only  |   |
| Democratic Services: | Authorised for Payment: <input checked="" type="checkbox"/> |
| Payroll:             | Input by: _____   |
| Date: _____          | Date: <u>17/09/12</u>                                       |
| Batch No: _____      | Checked by: _____   |
| Date: _____          | Date: _____   |

**MEMBERS' MILEAGE CLAIM FORM**

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1<sup>ST</sup> OF EACH MONTH

CLAIM BY COUNCILLOR: Geoffrey Hill  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip): .....

FOR ALLOWANCES FOR THE MONTH OF: SEPT 2012

| PERIOD COVERED BY CLAIM DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED      | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |  |
|------------------------------|-----------|---------|-------------------------------------|--|---|--------------------------|--|--|
|                              |           |         |                                     |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |  |
| 12/9/12                      | 7.40      | 9.30    | TOWN HALL MAIDENHEAD                | BUSINESS IMPROVEMENT PANEL                       | DAVID BURBAGE   | ✓                        | 2.3  |  |
| 14/9/12                      | 13.40     | 17.10   | —                                   | TRAINING FOR REVS & BENS                         | ZADA MCCOONEY   | ✓                        | 2.3  |  |
| 21/9/12                      | 8.45      | 10.33   | —                                   | REVS & BENS UPDATE                               | —   | ✓                        | 2.3  |  |
| 25/9/12                      | 8.50      | 10.30   | 4 MARLOW ROAD YOUTH & COMMUNITY CTR | TREASURER OUTSIDE BODY                           | DANIEL HOUSTON  | ✓                        | 2.00   |  |
| 26/9/12                      | 8.50      | 11.20   | TOWN HALL MAIDENHEAD                | WELFARE BENEFIT REFORMS                          | CIANA MCCOONEY  | ✓                        | 2.30   |  |
| 26/9/12                      | 13.40     | 17.20   | 4 MARLOW ROAD YOUTH & COMMUNITY CTR | SMARTER WORKERS                                  | MIKE MCCOONEY   | ✓                        | 2.00   |  |
| 27/9/12                      | 9.10      | 13.40   | TOWN HALL MAIDENHEAD                | TRAINING APPEALS                                 | —   | ✓                        | 2.3  |  |
|                              |           |         |                                     |  |   |                          | 15.5   |  |
| <b>SUB TOTAL</b>             |           |         |                                     |  |   | ✓                        | 15.5   |  |
| <b>TOTALS CLAIMED</b>        |           |         |                                     |  |   | ✓                        | 15.5   |  |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

VAT RECEIPT ATTACHED

YES / NO\*

\*Please delete as appropriate

Signature of Member: .....

Date: 15 Oct 2012

For Office Use Only

Democratic Services: \_\_\_\_\_

Authorised for Payment: —

Date: 03/10/12

Batch No: \_\_\_\_\_

Payroll: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

# MEMBERS' MILEAGE CLAIM FORM

## ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1<sup>st</sup> OF EACH MONTH

CLAIM BY COUNCILLOR: G. BOREFF FILL  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip): .....

FOR ALLOWANCES FOR THE MONTH OF: OCT 2012

| PERIOD COVERED BY CLAIM DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |
|------------------------------|-----------|---------|--------------------------------|--|---|--------------------------|--|
|                              |           |         |                                |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |
| 2 <sup>nd</sup> Oct          | 7.20      | 10.05   | NOROV FARM                     | MAIDENHEAD TOWN PARTNERSHIP                      |   | ✓ 7.6                    | £ p  |
| 4 <sup>th</sup> Oct          | 8.00      | 16.00   | MAJESTIC HOUSE                 | PENSLOW PANEL                                    | NICK GREENWOOD  | ✓ 2.3                    |  |
| 15 <sup>th</sup> Oct         | 15.30     | 16.40   | TOWN HALL MAIDENHEAD           | HOUSING SOLUTIONS                                | CZARA WILCOOSE  | ✓ 2.3                    |  |
| 15 <sup>th</sup> Oct         | 18.40     | 20.57   | —                              | TRANSPORT, WZGINOWSKY, ENVIRONMENT               |   | ✓ 2.3                    |  |
| 16 <sup>th</sup> Oct         | 09.40     | 13.00   | —                              | TRANSPORT APPEALS                                |   | ✓ 2.3                    |  |
| 19 <sup>th</sup> Oct         | 09.30     | 10.33   | —                              | REVENUE & BENEFITS                               | CZARA WILCOOSE  | ✓ 2.3                    |  |
| 19 <sup>th</sup> Oct         | 12.20     | 13.30   | —                              | PLANNING   | SZMAN WURTEL  | ✓ 2.3                    |  |
| 22 <sup>nd</sup> Oct         | 16.45     | 22.00   | —                              | PENSLOW PANEL                                    |   | ✓ 2.3                    |  |
| 31 <sup>st</sup> Oct         | 18.40     | 21.00   | —                              | AUDIT & PERFORMANCE PANEL                        |   | ✓ 2.3                    |  |
| SUB TOTAL                    |           |         |                                |  |   | ✓ 26                     |  |
| TOTALS CLAIMED               |           |         |                                |  |   | ✓ 26                     |  |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

Less any amount claimed/received from any other Authority/Body.

VAT RECEIPT ATTACHED  YES / NO\*  
 \*Please delete as appropriate

Signature of Member: .....  
 Date: 1/11/12

|                      |                         |             |
|----------------------|-------------------------|-------------|
| For Office Use Only  | Date: <u>05/11/12</u>   | Checked by: |
| Democratic Services: | Authorised for Payment: | Date:       |
| Payroll:             | Input by:               | Batch No:   |

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]



MEMBERS' MILEAGE CLAIM FORM

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1<sup>st</sup> OF EACH MONTH

CLAIM BY COUNCILLOR: Geoffrey Key ..... K122  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip) .....

FOR ALLOWANCES FOR THE MONTH OF: Oct 2012

| PERIOD COVERED BY CLAIM DATE   | TIME FROM        | TIME TO          | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |
|--|------------------|------------------|--------------------------------|--|---|--------------------------|--|
|  |                  |                  |                                |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |
| <del>31<sup>st</sup> Oct</del>   | <del>18:40</del> | <del>21:00</del> | <del>Town Hall</del>           | <del>Meeting</del>                               |   |                          |  |
| <del>1<sup>st</sup> Nov</del>  | <del>8:50</del>  | <del>11:00</del> | <del>Town Hall</del>           | <del>Meeting</del>                               |   |                          |  |
| 1 <sup>st</sup> Nov  | 8:50             | 10:30            | Town Hall                      | Revs A Bens DE UPDATE                            | JARA McCOOLEY ✓   | 2.3                      |  |
| 8 <sup>th</sup> Nov  | 8:30             | 10:20            | St. Jives House                | JILL MEETING                                     | DAVID METD ✓  | 2.3                      |  |
| 9 <sup>th</sup> Nov  | 13:15            | 15:50            | Geological Windsor             | TRANSPORT APPEAL                                 |   | 15.7                     |  |
| 15 <sup>th</sup> Nov   | 9:50             | 9:20             | Nicholson Centre               | MTP (Steph) SHARON J P                           |   | 2.3                      |  |
| 21 <sup>st</sup> Nov   | 9:20             | 13:30            | Town Hall                      | Networks & Transport                             | STEPHEN BROWN ✓   | 2.3                      |  |
| 23 <sup>rd</sup> Nov   | 8:45             | 12:30            | Town Hall                      | Business Improvement Panel                       | DAVID BURBAGE ✓   | 2.3                      |  |
| 26 <sup>th</sup> Nov   | 9:45             | 12:30            | —                              | Networks & Transport Update                      | MIKE W GREGG ✓  | 2.3                      |  |
| 26 <sup>th</sup> Nov   | 14:45            | 10:20            | Eton Wick Rd                   | SPEED LIMIT CHANGE                               | BEN STEPHEN BROWN ✓   | 11                       |  |
| 27 <sup>th</sup> Nov   | 8:30             | 14:45            | Windsor Guild Hall             | STATE VISIT                                      |   | 16.1                     |  |
| 27 <sup>th</sup> Nov   | 15:36            | 17:30            | Town Hall                      | —  |   |                          |  |
| 28 <sup>th</sup> Nov   | 10:20            | 14:40            | Eton Town Hall                 | Licensee Panel                                   | MIKE W GREGG ✓  | 2.3                      |  |
| PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF. |                  |                  |                                |  |   |                          |  |
| TOTALS CLAIMED   |                  |                  |                                |  |   | 61.2                     |  |
| SUB TOTAL  |                  |                  |                                |  |   | 61.2                     |  |

VAT RECEIPT ATTACHED ✓  
 YES / NO \*  
 \*Please delete as appropriate  
 Date: 3/12/2012

Signature of Member: .....  
 Signature of Member: Steph James

For Office Use Only

Democratic Services: \_\_\_\_\_ Authorised for Payment: C Date: 06/12/12

Payroll: \_\_\_\_\_ Input by: \_\_\_\_\_ Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

**MEMBERS' MILEAGE CLAIM FORM**

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1<sup>st</sup> OF EACH MONTH

CLAIM BY COUNCILLOR: ..... Geoffrey Hill.....  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip).....

FOR ALLOWANCES FOR THE MONTH OF: ... December 2012.

| PERIOD COVERED BY CLAIM DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |  |
|------------------------------|-----------|---------|--------------------------------|--|---|--------------------------|--|
|                              |           |         |                                |  |   | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |
| 3 <sup>rd</sup> Dec 12       |           |         | York Stream House              | Lead Member Update Highways & Transport          | Mike McGaughrin ✓   | 2.3                      | £ P  |
| 3 <sup>rd</sup> Dec 12       |           |         | Town Hall Maidenhead           | Licensing Panel                                  | ✓   | 2.3                      |  |
| 4 <sup>th</sup> Dec 12       |           |         | Nordan Farm                    | Maidenhead Town Partnership                      | ✓   | 8.7                      |  |
| 6 <sup>th</sup> Dec 12       |           |         | Town Hall Maidenhead           | Maidenhead & Cox Green Neighbourhood Plan        | ✓   | 2.3                      |  |
| 10 <sup>th</sup> Dec 12      |           |         | St. Ives House                 | Lead Member Update Highways & Transport          | Mike McGaughrin ✓   | 2.3                      |  |
| 10 <sup>th</sup> Dec 12      |           |         | Town Hall Maidenhead           | CPBSC  | ✓   | 2.3                      |  |
| 11 <sup>th</sup> Dec 12      |           |         | St. Ives House                 | Lead Member Update Customer & Business Services  | Mike McGaughrin ✓   | 2.3                      |  |
| 13 <sup>th</sup> Dec 12      |           |         | S Ives House                   | Lead Member Update ICT                           | ✓ <i>14/1 Therese Mackay</i>  | 2.3                      |  |
| 13 <sup>th</sup> Dec 12      |           |         | Windsor Guildhall              | Cabinet  | ✓   | 15                       |  |
| 17 <sup>th</sup> Dec 12      |           |         | Town Hall Maidenhead           | Lead Member Update Highways & Transport          | ✓ <i>Mike McGaughrin</i>  | 2.3                      |  |
| 17 <sup>th</sup> Dec 12      |           |         | Town Hall Maidenhead           | Revs and Bens Update                             | ✓ <i>14/1</i>   | 2.3                      |  |
| 18 <sup>th</sup> Dec 12      |           |         | Guildhall Windsor              | Full Council                                     | ✓   | 15                       |  |
| 19 <sup>th</sup> Dec 12      |           |         | Town Hall Maidenhead           | ICT Strategy Briefing                            | ✓ <i>14/1</i>   | 2.3                      |  |
| 21 <sup>st</sup> Dec 12      |           |         | Town Hall Maidenhead           | Taxi Parking in Ludlow Road                      | ✓   | 2.3                      |  |
| SUB TOTAL                    |           |         |                                |  |   | 64                       |  |
| TOTALS CLAIMED               |           |         |                                |  |   | 64                       |  |

**PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.**

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a fill receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

**VAT RECEIPT ATTACHED** YES / NO\*  
 \*Please delete as appropriate

Signature of Member..... Date..... 3<sup>rd</sup> Jan 2013.....

**MEMBERS' MILEAGE CLAIM FORM**

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1st OF EACH MONTH

CLAIM BY COUNCILLOR: ..... Geoffrey Hill.....  
COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip) .....

FOR ALLOWANCES FOR THE MONTH OF: ..... Jan 2013 .....

| PERIOD COVERED BY CLAIM |              | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY               | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED       |  |   |
|-------------------------|--------------|--------------------------------|--|---|--------------------------------|--|---|
| DATE                    | TIME FROM TO |                                |  |   | PRIVATE CAR Mileage            | PUBLIC TRANSPORT (Receipts must be attached) | £ |
| 3 <sup>rd</sup> Jan     |              | Town Hall Maidenhead           | Meeting with Ben Smith Rural Bus Policy                        | Ben Smith ✓   | 2.30                           |  |   |
| 7 <sup>th</sup> Jan     |              | Town Hall Maidenhead           | Meeting with Berkshire House Owners/Developers                 | Asghar Majeed ✓   | 2.3                            |  |   |
| 8 <sup>th</sup> Jan     |              | York Stream Maidenhead         | Lead member Briefings  | Mick McGaughrin ✓   | 2.3                            |  |   |
| 8 <sup>th</sup> Jan     |              | Town Hall Maidenhead           | Intelligent Trench   | Geoff Hill ✓  | 2.3                            |  |   |
| 9 <sup>th</sup> Jan     |              | Guild Hall Windsor             | <i>Amended @ request of the Leader</i><br>Informal Cabinet     |   | 16                             |  |   |
| 10 <sup>th</sup> Jan    |              | Town Hall Maidenhead           | Cabinet Briefing   | David Burbage ✓   | 2.3                            |  |   |
| 15 <sup>th</sup> Jan    |              | Town Hall Maidenhead           | Licensing Panel  |   | 2.3                            |  |   |
| 16 <sup>th</sup> Jan    |              | Town Hall Maidenhead           | Meet The Leader / Meet Gail Kenyon / Photo with Courtney Buses | Jo Bolam , Ben Smith ✓  | 2.3                            |  |   |
| 22 <sup>nd</sup> Jan    |              | York Stream House              | Lead Member Briefing   | Mike McGaughin ✓  | 2.3                            |  |   |
| 23 <sup>rd</sup> Jan    |              | Town Hall Maidenhead           | Ben Smith, Team Meeting  | Ben Smith ✓   | 2.3                            |  |   |
| 23 <sup>rd</sup> Jan    |              | Town Hall Maidenhead           | Mayor and National Grid  | Alison Singleton ✓  | 2.3                            |  |   |
| 24 <sup>th</sup> Jan    |              | Town Hall Maidenhead           | Cabinet  |   | 2.3                            |  |   |
| 29 <sup>th</sup> Jan    |              | Legoland Resort Hotel          | Meeting to discuss new building and Highways                   | Ben Smith ✓   | 16.8                           |  |   |
| 30 <sup>th</sup> Jan    |              | Town Hall Maidenhead           | Pensions Panel / <i>Berts Pension Fund</i>                     |   | 2.3                            |  |   |
| 31 <sup>st</sup> Jan    |              | Town Hall Maidenhead           | Meeting with Rocco labellarte & The Leader                     | Jo Bolam ✓  | 2.3                            |  |   |
| <b>SUB TOTAL</b>        |              |                                |  |   | <del>62.7</del><br><b>62.7</b> |  |   |
| <b>TOTALS CLAIMED</b>   |              |                                |  |   | <del>62.7</del><br><b>62.7</b> |  |   |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

VAT RECEIPT ATTACHED

YES (NO) \*Please Retere as appropriate

# ME. BERS' MILEAGE CLAIM FORM

## ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1<sup>st</sup> OF EACH MONTH

CLAIM BY COUNCILLOR: ..... Geoffrey Hill.....  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip).....

FOR ALLOWANCES FOR THE MONTH OF: ..... Feb 2013.....

| PERIOD COVERED BY CLAIM |              | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM<br>DESCRIPTION OF APPROVED DUTY     | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |   |
|-------------------------|--------------|--------------------------------|---|---|--------------------------|---|
| DATE                    | TIME FROM TO |                                |   |   | PRIVATE CAR<br>Mileage   | PUBLIC TRANSPORT<br>(Receipts must be attached) |
| 5 <sup>th</sup> Feb     |              | Town Hall Maidenhead           | Media Interview   | ✓   | 2.3                      | £ p   |
| 5 <sup>th</sup> Feb     |              | Town Hall Maidenhead           | Cabinet Briefing  | ✓   | 2.3                      |   |
| 6 <sup>th</sup> Feb     |              | Town Hall Maidenhead           | Customer & Business Services Tour                       | ✓   | 2.3                      |   |
| 7 <sup>th</sup> Feb     |              | Town Hall Maidenhead           | Customer & Business Services Tour                       | ✓   | 2.3                      |   |
| 11 <sup>th</sup> Feb    |              | Town Hall Maidenhead           | CPBS  | ✓   | 2.3                      |   |
| 12 <sup>th</sup> Feb    |              | Norden Farm                    | Maidenhead Town Partnership                             | ✓   | 4.5                      |   |
| 12 <sup>th</sup> Feb    |              | Town Hall Maidenhead           | Berkshire House Design / A404 Roundabout Traffic Lights | ✓   | 2.3                      |   |
| 15 <sup>th</sup> Feb    |              | Town Hall Maidenhead           | Planning & Planning Support Computerisation             | ✓   | 2.3                      |   |
| 19 <sup>th</sup> Feb    |              | St Ives House/Maidenhead       | Lead Member Briefing                                    | ✓   | 2.3                      |   |
| 19 <sup>th</sup> Feb    |              | Town Hall Maidenhead           | Full Council  | ✓   | 2.3                      |   |
| 21 <sup>st</sup> Feb    |              | Town Hall Maidenhead           | Home to School Transport Appeal                         | ✓   | 2.3                      |   |
| 21 <sup>st</sup> Feb    |              | Guildhall Windsor              | Cabinet   | ✓   | 16.0                     |   |
| <b>SUB TOTAL</b>        |              |                                |   |   | 43.50                    |   |
| <b>TOTALS CLAIMED</b>   |              |                                |   |   | 43.50                    |   |

**PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.**

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

**VAT RECEIPT ATTACHED** YES / NO\*  
 \*Please delete as appropriate

Signature of Member..... Date.....4<sup>th</sup> March 2013.....

# M. MBERS' MILEAGE CLAIM FORM

## ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1<sup>st</sup> OF EACH MONTH

CLAIM BY COUNCILLOR: ..... Geoffrey Hill.....  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip) .....

FOR ALLOWANCES FOR THE MONTH OF: ..... Mar 2013.....

| PERIOD COVERED BY CLAIM<br>DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED       | REASON(S) FOR CLAIM<br>DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED |   |
|---------------------------------|-----------|---------|--------------------------------------|---|---|--------------------------|---|
|                                 |           |         |                                      |   |   | PRIVATE CAR<br>Mileage   | PUBLIC TRANSPORT<br>(Receipts must be attached) |
| 4 <sup>th</sup> Mar             |           |         | Guildhall Windsor                    | Joint Cabinet with Buck                             | NAVEED MOHAMMED ✓   | 16.0                     |   |
| 5 <sup>th</sup> Mar             |           |         | York Stream House                    | Lead member Briefing                                |   | 2.3                      |   |
| 6 <sup>th</sup> Mar             |           |         | Berkshire Pension Fund               | Investment Meeting                                  | Me & Nick Greenwood ✓   | 2.3                      |   |
| 7 <sup>th</sup> Mar             |           |         | York Stream House                    | Web Site Re-Design                                  | Me, Cllr Bathurst ✓   | 2.3                      |   |
| 7 <sup>th</sup> Mar             |           |         | Town Hall Maidenhead                 | Cabinet Briefing                                    |   | 2.3                      |   |
| 13 <sup>th</sup> Mar            |           |         | Town Hall Maidenhead                 | DC Panel  |   | 2.3                      |   |
| 14 <sup>th</sup> Mar            |           |         | Easthampstead Park Conference Centre | Berkshire Strategic Transport Forum                 | Gordon Oliver ✓   | 38.2                     |   |
| 15 <sup>th</sup> Mar            |           |         | Town Hall Maidenhead                 | IT Supplier Day                                     | Rocco Labbelarte ✓  | 2.3                      |   |
| 19 <sup>th</sup> Mar            |           |         | York Stream House                    | Lead Member Briefing                                |   | 2.3                      |   |
| 21 <sup>st</sup> Mar            |           |         | Town Hall Maidenhead                 | Bus Shelter Negotiation                             | Me, The Leader ✓  | 2.3                      |   |
| 21 <sup>st</sup> Mar            |           |         | Town Hall Maidenhead                 | Cabinet   | Me, The Leader ✓  | 2.3                      |   |
| 22 <sup>nd</sup> Mar            |           |         | St Ives House Maidenhead             | Transport Holyport College                          | Ben Smith ✓   | 2.3                      |   |
| 25 <sup>th</sup> Mar            |           |         | Town Hall Maidenhead                 | Courtney Buses                                      |   | 2.3                      |   |
| 25 <sup>th</sup> Mar            |           |         | St Ives House Maidenhead             | Maidenhead High Street                              | Gail Kenyon ✓   | 2.3                      |   |
| 25 <sup>th</sup> Mar            |           |         | Guildhall Windsor                    | Cabinet with Windsor Chamber of Commerce            | The Leader ✓  | 16.0                     |   |
| 26 <sup>th</sup> Mar            |           |         | Town Hall Maidenhead                 | Business Improvement Panel                          | Rocco Labbelarte ✓  | 2.3                      |   |
|                                 |           |         |                                      |   |   |                          |   |
|                                 |           |         |                                      |   |   |                          |   |
| SUB TOTAL                       |           |         |                                      |   |   | 100.10                   |   |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN

NH BS GO RB BS JB BS BS NH JB RB



FILE

**M. MBERS' MILEAGE CLAIM FORM**

**ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD**

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 1st OF EACH MONTH

CLAIM BY COUNCILLOR: ..... Geoffrey Hill.....  
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip).....

FOR ALLOWANCES FOR THE MONTH OF: .....Apr 2013.....

| PERIOD COVERED BY CLAIM |              | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | TRAVEL ALLOWANCE CLAIMED |  |
|-------------------------|--------------|--------------------------------|--|--------------------------|--|
| DATE                    | TIME FROM TO |                                |  | PRIVATE CAR Mileage      | PUBLIC TRANSPORT (Receipts must be attached) |
| 2 <sup>nd</sup> Apr     |              | St Ives House Maidenhead       | Lead Member Briefings                            | 2.3                      |  |
| 4 <sup>th</sup> Apr     |              | Berkshire Pension Fund         | Investment Working Group                         | 2.3                      |  |
| 8 <sup>th</sup> Apr     |              | Town Hall Maidenhead           | Peasod Street Briefing                           | 2.3                      |  |
| 10 <sup>th</sup> April  |              | Town Hall Maidenhead           | CPBSC  | 2.3                      |  |
| 10 <sup>th</sup> April  |              | Town Hall Maidenhead           | DC Panel   | 2.3                      |  |
| 11 <sup>th</sup> April  |              | Town Hall Maidenhead           | Cabinet Briefing                                 | 2.3                      |  |
| 12 <sup>th</sup> April  |              | Town Hall Maidenhead           | Holyport College Transport Issues                | 2.3                      |  |
| 15 <sup>th</sup> April  |              | St Ives House Maidenhead       | Capitalisation of Highways Costs                 | 2.3                      |  |
| 16 <sup>th</sup> April  |              | St. Ives House Maidenhead      | Lead Member Briefing                             | 2.3                      |  |
| 19 <sup>th</sup> April  |              | Town Hall Maidenhead           | Golden Harp Pub Article 4 Briefing               | 2.3                      |  |
| 23 <sup>rd</sup> April  |              | Town Hall Maidenhead           | Gliden Harp Pub Article 4 Briefing               | 2.3                      |  |
| 23 <sup>rd</sup> April  |              | Town Hall Maidenhead           | Full Council                                     | 2.3                      |  |
| 24 <sup>th</sup> April  |              | Town Hall Maidenhead           | Taxi Appeals                                     | 2.3                      |  |
| 25 <sup>th</sup> April  |              | Guildhall Windsor              | Cabinet  | 16                       |  |
| 29 <sup>th</sup> April  |              | Town Hall Maidenhead           | Lead Member Briefing                             | 2.3                      |  |
| 29 <sup>th</sup> April  |              | Tinkers Lane Windsor           | Joint Lead Member Briefing with Cllr Cox         | 10.6                     |  |
| 29 <sup>th</sup> April  |              | Town Hall Maidenhead           | Licensing Panel                                  | 2.3                      |  |
| 30 <sup>th</sup> April  |              | Town Hall Maidenhead           | ING Highways Report                              | 2.3                      |  |
| <b>SUB TOTAL</b>        |              |                                |  | 63.40                    |  |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN